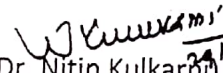


Government of Jharkhand
Department of Health, Medical Education & Family Welfare
Notification

File No- 16/ Khadya(Vividh)/12-06/2017 **217 (16)** Health, Ranchi, Date: **30.7.19**

The prohibition on the manufacture, storage, sale and distribution activities of Gutkha and Pan Masala containing Tobacco or Nicotine as ingredients by whatsoever name is available in the market under section 30 (2) (a) of the Food Safety and Standards Act, 2006 & Regulation 2. 3. 4 of the Food Safety and Standards (Prohibition and Restriction on Sales) Regulation, 2011 vide Notification No-98(16) Dated- 05-07-2018 is hereby extended for one year, i.e up to 25-07-2020 in the interest of public health.

By the order of Jharkhand Governor.


(Dr. Nitin Kulkarni)
24/7/2019

Secretary-cum-

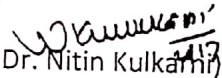
State Food Safety Commissioner

Ranchi, Date: **30.7.19**

Memo No- **217 (16)**

Copy to:- Director, Public Relation Department, Jharkhand, Ranchi for information and necessary action.

It is requested to publish this Notification in regional and National Newspapers (Hindi & English) for consecutive three days for the information of general public.


(Dr. Nitin Kulkarni)
24/7/2019

Secretary-cum-

State Food Safety Commissioner

Ranchi, Date: **30.7.19**

Memo No- **217 (16)**

Copy to :- Assistant superintendent, Jharkhand Government press, Doranda, Ranchi/ Nodal officer (e-Gazette), Department of Health, Medical Education and Family Welfare, Jharkhand, Ranchi with original copy of the notification for the publication in e- Gazette.


(Dr. Nitin Kulkarni)

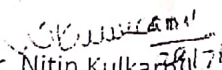
Secretary-cum-

State Food Safety Commissioner

Ranchi, Date: **30.7.19**

Memo No- **217 (16)**

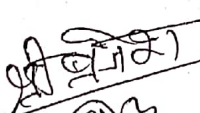
Copy to :- Principal Secretary to Hon'ble Chief Minister/ Chief Secretary Jharkhand/All Department Secretary/All Divisional Commissioners/All Deputy Commissioners/All Superintendent of Police /M.D (NHM), JHARKHAND/ Director- in Chief, Health Services/Joint Food Safety Commissioner, Food/ Food Analyst/ All Regional Deputy Directors, Health Services /All Sub Divisional Officer-cum- Designated Officer, Jharkhand/ All Food Safety Officers, Jharkhand/Executive Director, State Nodal Officer, National Tobacco Control Program, Jharkhand for information and necessary action.


(Dr. Nitin Kulkarni)

Secretary-cum-

State Food Safety Commissioner




6.8.19